JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING
DECEMBER 31, 20 _09_

GENERAL INFORMATION

1. Name _MICHAEL D. DAVIDSON_

2. Title _CHIEF DEPUTY CITY ATTORNEY, NORTH LAS VEGAS_

3. Mailing address _38 SAHALEE DRIVE_
   LAS VEGAS, NEVADA 89148

4. Length of residence in Nevada _31 YEARS_

5. County in which you are registered to vote _CLARK_

6. Length of residence in the county in which you are registered to vote _31 YEARS_

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. *See* Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

Date	Nature and Place of Activity	Name of Payor	Amount
1/1 – 12/31/09	SALARY	CITY OF NORTH LAS VEGAS	150,000.

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." *See* Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	Recipient
CITY OF NORTH LAS VEGAS	MICHAEL D. DAVIDSON
SAHARA-NELLIS LEASING	MICHAEL D. DAVIDSON
ATTORNEY SERVICES AND PLANNING	PATRICIA DAVIDSON
INVESTMENT DIVIDENDS, INTEREST	MICHAEL D. DAVIDSON

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of $2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. *See* Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

Specific Location	Nature/Particular Use	Interest Holder
4974 E. SAHARA AVE. LAS VEGAS, NV 89104	RETAIL & STORAGE CENTER	MICHAEL D. DAVIDSON

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes $5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. *See* Canon 4I(2)(a)(v). Attach additional sheets if necessary.

Name of Creditor	Name of Debtor
BANK OF NEVADA	MICHAEL D. DAVIDSON
AMERICAN EXPRESS	MICHAEL D. DAVIDSON

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. *See* Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

Business Entity	Nature of Involvement	Person Involved
ATTORNEY SERVICES AND PLANNING	OWNER	MICHAEL & PATRICIA DAVIDSON
SAHARA-NELLIS LEASING	OWNER	MICHAEL D. DAVIDSON
MICHAEL D. DAVIDSON CHTD.	OWNER	MICHAEL D. DAVIDSON

GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded $200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

Date	Name and Place of Gift	Name of Donor	Amount
NONE			

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

1/19/10
Date

(signature)
Signature

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702

Telephone: (775) 684-1700